

# District 1-J

## 2010-2011 Club Officer Reporting Form OR for Lions send copy of PU101 Form

**Club:** \_\_\_\_\_ **Lion / Lioness / Leo**  
(Circle One)

**President:** Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (        ) \_\_\_\_\_ (Home) (        ) \_\_\_\_\_ (Work)

E-mail Address: (will be used for newsletter notification) \_\_\_\_\_

**Secretary:** Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (        ) \_\_\_\_\_ (Home) (        ) \_\_\_\_\_ (Work)

E-mail Address: (will be used for newsletter notification) \_\_\_\_\_

**Treasurer:** Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (        ) \_\_\_\_\_ (Home) (        ) \_\_\_\_\_ (Work)

E-mail Address: (will be used for dues bill) \_\_\_\_\_

### General Club Information:

Meeting(s): Location: \_\_\_\_\_ Time / Day \_\_\_\_\_

Location: \_\_\_\_\_ Time / Day \_\_\_\_\_

If possible, **please type** and mail completed form to: Lion Dave Stryker, 10211 Lee Road, Waterman Illinois 60556 or E-mail same information to [liondavecst@verizon.net](mailto:liondavecst@verizon.net) BEFORE May 1, 2010.