

Lions of Illinois MD 1 - STATE CONVENTION - 2010

Dear Lion Club President or Secretary:

Please complete the following list of **DELEGATES** and **ALTERNATES** you have selected to represent your club at the State Convention.

Complete and mail back by May 3, 2010 to: District _____ Cabinet Secretary/Treasurer

Club Name : _____ District _____

The following Lions are in good standing and have been selected to represent the _____ Lions Club at the Lions of Illinois MD-1 State Convention to be held at the Holiday Inn City Centre in Peoria, Illinois on May 21-23, 2010 as Delegates and Alternates. In accordance with Article VIII, section 7 of the State Constitution and by-laws each club is allowed One (1) Delegate and One (1) Alternate for each Ten (10) members or major fraction thereof.

DELEGATES

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____

ALTERNATES

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____

Procedure for CERTIFICATION of Delegates and Alternates

1. **All Delegates and Alternates must register for the convention before being certified.**
2. **After receiving your registration, delegates/alternates can proceed to be certified. The hours of certification will be listed in your official convention program.**
3. **Any changes in the certification of Delegates can only be by the Club President, Club Secretary or District Governor. You must return the Credential Card to the Cabinet Secretary before a new Credential Card will be issued. Changes will be made ONLY during certification hours.**
4. **Delegate Certification will take place on Friday, May 21st: 2:00 pm - 7:00 pm; Saturday, May 22nd: 9:45 am – 1200 pm& 1 pm – 3 pm; Sunday, May 23rd: 7:15 am - 8:45 am. Voting will be on Sunday, May 23rd starting at 7:00 am for the State and 7:00 am for the Foundation. Both will close at 9:00 am.**

I have read and understand the procedure for Certification of a Delegate or Alternate.

President or Secretary _____ Date _____

Lions Club: _____