



LIONS CLUBS DISTRICT 1J
59TH ANNUAL DISTRICT CONVENTION – March 17-19, 2017
CONVENTION AD ORDER FORM

Thank you for supporting our district convention by placing an ad in the convention booklet. Because of your help, we will be able to offer an affordable price for our fellow Lions to attend all of the great events associated with our annual convention. The convention booklet will be published for the District Convention to be held at the Westin Hotel in Itasca, Illinois from March 17th – 19th, 2017. The convention booklet is distributed to all attendees at the time of registration and used throughout the entire weekend. **The deadline for ad submissions for the District Convention booklet is February 18, 2017. Please be sure to get your order in on time so that our booklet committee has sufficient time to put it all together. All ad copy must be in Word, PDF or JPEG format and is limited to 2,000 characters or less. The editor has the right to adjust font size/style as necessary to fit the layout of the booklet, and if needed the ad will be modified to fit the ad space purchased. In order to facilitate getting your ad placed in our booklet, please follow one of the two steps below:**

- 1) Email your Word doc, PDF or JPEG ad to Lion Jerome: sycamorejerry@comcast.net and mail the completed order form and check to the following address:
 Lion Jerome Perez
 P.O. Box 304 Phone Contact for Lion Jerome: (815) 501-0101
 Sycamore, IL 60178

OR

- 2) If you do not have a computer, please complete the order form and return together with your check and your ad copy to the address listed above.

Please make all checks payable to: **District 1J Lions**. If you have any questions, please contact Lion Jerome by phone or email as listed above. Thank you!

ORDER FORM

Please check size ad desired:

<input type="checkbox"/>	Full Page Ad (3.5" W x 7.5" H)	\$100.00
<input type="checkbox"/>	Half (1/2) Page Ad (3.5" W x 3.5" H)	65.00
<input type="checkbox"/>	Third (1/3) Page Ad (3.5" W x 2.25" H)	40.00
<input type="checkbox"/>	Business Card Ad	25.00

Contact Name: _____
 Lions Club Name: _____
 Street Address: _____
 City/State/Zip Code: _____
 Telephone Contact(s): _____
 E-Mail Address: _____

THANK YOU FOR YOUR SUPPORT OF OUR CONVENTION!!!!