

# District 1 - \_\_\_\_\_ Delegates

# MD 1 Convention - 2017

Dear Lions Clubs Presidents and Secretaries: Please complete the following list of DELEGATES and ALTERNATES you have elected to represent your club at the MD-1 State Convention.

**Complete and mail to your District Secretary by May 5, 2017:**

Return form to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CLUB NAME: \_\_\_\_\_ DISTRICT \_\_\_\_\_

The following Lions are in good standing and have been elected to represent their Lions Club at the Lions of Illinois State Convention to be held at the President Abraham Lincoln Hotel, 701 E Adams St, Springfield, Illinois on May 19, 20, & 21, 2017 as Delegates and Alternates in accordance with Article VIII, section 7 of the MD-1 State Constitution and By-laws. Each club is allowed One (1) Delegate and One (1) Alternate for each Ten (10) members or major fraction thereof.

### Delegates

### Alternates

- |          |          |
|----------|----------|
| 1. _____ | 1. _____ |
| 2. _____ | 2. _____ |
| 3. _____ | 3. _____ |
| 4. _____ | 4. _____ |
| 5. _____ | 5. _____ |
| 6. _____ | 6. _____ |

### **Procedure for CERTIFICATION of Delegates and Alternates:**

All Delegates and Alternates must register for the State Convention before being certified.

- After receiving your registration, delegates/alternates can proceed to be certified. The hours of certification are on this page and also will be listed in the official Convention program.
- Any changes in the certification of Delegates can only be made by the Club President, Club Secretary, or District Governor. You must return the Credential Card to the Cabinet Secretary before a new Credential Card will be issued. Changes will be made **ONLY** during certification hours.
- Delegate Certification will take place on Friday, May 19 from 3:00 to 5:30 pm; Saturday, May 20 from 8:00 to 11:30 am and 1:45 – 5:45 pm; and Sunday, May 21 from 8:00 – 9:00 am.

I have read and understand the procedure for Certification of a Delegate or Alternate.

President, Secretary, District Governor: \_\_\_\_\_ Date: \_\_\_\_\_

Lions Club: \_\_\_\_\_