



# ILLINOIS LEOS

## Monthly Projects & Activities



<b>Leos Club</b>	<b>District</b>	<b>Month / Year</b>
Bartlett	1J	10/2006

<b>MEMBERSHIP</b>		<b>SECRETARY</b>	
<b>Last Month End</b>		<b>Name</b>	
<b>New Members</b>		<b>Address</b>	
<b>Subtotal</b>		<b>City/St/Zip</b>	
<b>Members Dropped</b>			
<b>Month End Membership</b>			
<b>Average Monthly Attendance</b>			

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Please Report Completed Service Projects, Fund Raising Activities, Attendance at District and State Meetings etc.  
Use other side or additional sheet if more space is needed

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**Membership Changes (Circle One)**

**New    Drop    Transfer**

**New    Drop    Transfer**

<b>Name</b>	<b>Name</b>
<b>Address</b>	<b>Address</b>
<b>City/ST/Zip</b>	<b>City/ST/Zip</b>

**New    Drop    Transfer**

**New    Drop    Transfer**

<b>Name</b>	<b>Name</b>
<b>Address</b>	<b>Address</b>
<b>City/ST/Zip</b>	<b>City/ST/Zip</b>

Please Mail Copies to: District Governor, Vice District Governor, State Leos Chairs person, District Leos Chairs person,  
Lions Club Liaison  
**MAIL ON BEFORE LAST DAY OF EACH MONTH**