



LIONS CLUBS DISTRICT 1-J  
60<sup>TH</sup> ANNUAL DISTRICT CONVENTION – APRIL 6-8, 2018

**LIONS CLUB ORDER FORM**

Thank you for supporting our district convention by placing an ad in the convention booklet. Because of your help, we will be able to offer an affordable price for our fellow Lions to attend all of the great events associated with our annual convention. The convention booklet will be published for the District Convention to be held at the Chicago Marriott Naperville located in Naperville, Illinois from April 6<sup>th</sup> – 8<sup>th</sup>, 2018. The convention booklet is distributed to all attendees at the time of registration and used throughout the entire weekend.

The deadline for ad submissions for the District Convention booklet is **March 1, 2018**. Please be sure to get your order in on time so that I have sufficient time to put it all together. All ad copy must be in Word, PDF or JPEG format. The editor has the right to adjust font size/style as necessary to fit the layout of the booklet, and will send a proof for you to approve if the ad is submitted on time. Please follow one of the two steps below to order your ad:

- 1) Email your ad copy to Lion Jerome: [Lion\\_Jerry\\_Perez@hughes.net](mailto:Lion_Jerry_Perez@hughes.net) and mail the completed order form and check to the following address:  
Lion Jerome Perez  
33133 Frank Lor Drive  
Kingston, IL 60145

**OR**

- 2) If you do not have a computer, please complete the order form and return together with your check and your ad copy to the address listed above.

Please make all checks payable to: **District 1-J Lions**. If you have any questions, please contact Lion Jerome by phone (815) 501-0101, or email at [Lion\\_Jerry\\_Perez@hughes.net](mailto:Lion_Jerry_Perez@hughes.net). Thank you!

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Please check size ad desired:

_____	Full Page Ad (3.5" W x 7.5" H)	\$100.00
_____	Half (1/2) Page Ad (3.5" W x 3.5" H)	60.00
_____	Third (1/3) Page Ad (3.5" W x 2.25" H)	40.00
_____	Business Card Ad	30.00

Contact Name: \_\_\_\_\_  
Lions Club Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City/State/Zip Code: \_\_\_\_\_  
Telephone Contact(s): \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT OF OUR CONVENTION!!!**